## CAMPAIGN FINANCIAL REPORT: 2015

## [Name of City] Candidates

City Council and Mayor

| Candidate: Joe Paul  | _ Office:                  |                           |                       |  |
|--|----------------------------|---------------------------|-----------------------|--|
| Address: 3727 W 3700 S   | Roy                        |                           |                       |  |
| (Street)   | (City)                     |                           | (Zip Code)            |  |
| Phone:   | Phone:                     | 801-725-2356              |                       |  |
| (Home)   | <del></del>                | (Office and/or Cell       | )                     |  |
| Political Party: Republican  | <del>/)</del>              |                           | _                     |  |
| Committee Secretary:   |                            |                           | _                     |  |
|  | <del></del>                | 27-Oct-15                 |                       |  |
| Candidate Signature / #  |                            |                           | Date                  |  |
| V  |                            | 1                         | 1                     |  |
| Committee Secretary Signature  | _                          |                           | Date                  |  |
| <ul> <li>{ } September 10th: When eliminated by the Prinfollowing the Primary Election.</li> <li>{X } October 27th: Report receipts and disbursen</li> <li>{ } By December 3rd: The report shall include a was filed.</li> </ul> | nents current to           | within 3 days of          | filing.               |  |
|  | Totals from<br>Last Report | Totals for<br>This Report | Cumulative<br>Totals: |  |
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report):   | 0                          |                           | \$ 1,050.00           |  |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors:  | 0                          |                           | \$ -                  |  |
| 3. Total Campaign Expenditures (Form B of this report):  | 0                          | \$ 1,596.60               | \$ 1,596.60           |  |
| 4. Ending Balance:   | 0                          | \$ (546.60)               | \$ (546.60)           |  |

FORM A: CAMPAIGN FINANCIAL REPORT 2015 Itemized Report of Contributions Greater than \$50.00

FORM B: CAMPAIGN FINANCIAL REPORT 2015 Itemized Report of Expenditures:

| Person or Organization to Whom Expenditure was Made | 3                      | •           |
|---|------------------------|-------------|
| reson of Organization to Whom Lapendium was Made    | City                   | Amount      |
|   |                        |             |
|   | Clinton                | \$ 41.83    |
| 9/23/2015 Big Foot Signs                            | Westhaven              | 4           |
|   | Clinton                |             |
|   | Internet               |             |
|   | Roy                    |             |
| 9/10/2015 Weber Coutny Clerk                        | Ogden                  |             |
| 7/31/2015 Winegars                                  | Roy                    |             |
| 7/31/2015 Walmart                                   | Clinton                |             |
| 7/31/2015 Winegars                                  | Roy                    |             |
| 7/31/2015 Sports Authority                          | Riverdale              |             |
|   | Riverdale              |             |
| 7/31/2015 Design to Print                           | Riverdale              | ~           |
|   |                        |             |
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|   |                        |             |
|   |                        |             |
| Total Expenditures: (to line 3. of report):         | to line 3. of report): | \$ 1,596.60 |
|   |                        |             |