

# CAMPAIGN FINANCIAL REPORT: 2015

[NAME OF CITY] CANDIDATES

City Council and Mayor

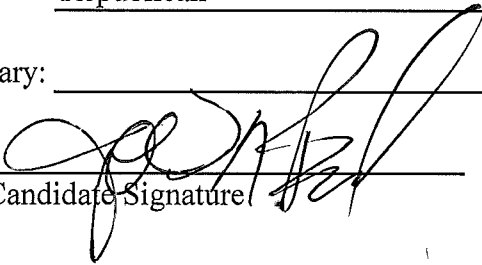
Candidate: Joe Paul Office: \_\_\_\_\_

Address: 3727 W 3700 S Roy  
(Street) (City) (Zip Code)

Phone: \_\_\_\_\_ Phone: 801-725-2356  
(Home) (Office and/or Cell)

Political Party: Republican

Committee Secretary: \_\_\_\_\_

  
 Candidate Signature

27-Oct-15  
 Date

Committee Secretary Signature \_\_\_\_\_ Date \_\_\_\_\_

**CAMPAIGN STATEMENTS TO BE FILED WITH THE [City Name] RECORDER**  
**Please check the appropriate report being filed:**

{ } September 10th: When eliminated by the Primary Election. The report is to be filed within 30 days following the Primary Election.

{X } October 27th: Report receipts and disbursements current to within 3 days of filing.

{ } By December 3rd: The report shall include all contributions and disbursements since the last report was filed.

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	0	\$ 1,050.00	\$ 1,050.00
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	0	\$ -	\$ -
3. Total Campaign Expenditures (Form B of this report):	0	\$ 1,596.60	\$ 1,596.60
4. Ending Balance:	0	\$ (546.60)	\$ (546.60)



